



Planning and Transportation Committee

Date: TUESDAY, 27 OCTOBER 2015

Time: 10.30 am

Venue: LIVERY HALL - GUILDHALL

Members:

Michael Welbank (Chairman)	Gregory Jones QC
Marianne Fredericks (Deputy Chairman)	Deputy Henry Jones
Oliver Lodge	Alderman Professor Michael Mainelli
Randall Anderson	Paul Martinelli
Alex Bain-Stewart	Brian Mooney
David Bradshaw	Deputy Alastair Moss
Dennis Cotgrove	Sylvia Moys
Revd Dr Martin Dudley	Graham Packham
Peter Dunphy	Judith Pleasance
Emma Edhem	Deputy Henry Pollard
Alderman Peter Estlin	Alderman William Russell
Sophie Anne Fernandes	James de Sausmarez
Deputy Bill Fraser	Tom Sleigh
George Gillon	Graeme Smith
Alderman Timothy Hailes	Angela Starling
Graeme Harrower	Patrick Streeter
Deputy Brian Harris	Deputy James Thomson
Christopher Hayward	

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Lunch will be served in Guildhall Club at 1pm
N.B: part of this meeting could be subject to audio or video recording.

John Barradell
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**
 - a) To agree the public minutes and summary of the meeting held on 8 September 2015

For Decision
(Pages 1 - 6)
 - b) To receive the draft Minutes of the Streets and Walkways Sub Committee meeting held on 21 September 2015

For Information
(Pages 7 - 10)
4. **TOWN PLANNING AND DEVELOPMENT APPLICATIONS**

Report of the City Planning Officer relative to development and advertisement applications dealt with under delegated authority.

For Information
(Pages 11 - 40)
5. **VALID APPLICATIONS LIST FOR COMMITTEE**

Report of the Chief Planning Officer and Development Director.

For Information
(Pages 41 - 46)
6. **WHITEFRIARS & CHANCERY LANE CONSERVATION AREA CHARACTER SUMMARIES AND MANAGEMENT STRATEGIES - DRAFT SUPPLEMENTARY PLANNING DOCUMENTS**

Report of the Chief Planning Officer and Development Director.
(The Appendices to this report are separately circulated.)

For Decision
(Pages 47 - 50)
7. **CITY OF LONDON LOCAL PLAN REVIEW**

Report of the Director of the Built Environment.

For Decision
(Pages 51 - 64)
8. **20MPH SPEED LIMIT**

Report of the Director of the Built Environment.

For Information
(Pages 65 - 74)

9. **AIR QUALITY - RESPONSE FROM THE PORT HEALTH AND ENVIRONMENTAL SERVICES COMMITTEE**

To receive a response from the Port Health and Environmental Services Committee regarding Air Quality.

For Decision
(Pages 75 - 76)

10. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

11. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

12. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

Part 2 - Non-public Agenda

13. **MINUTES**

To receive the draft non-public Minutes of the Streets and Walkways Sub Committee meeting held on 21 September 2015

For Information
(Pages 77 - 78)

14. **TOWER BRIDGE BASCULE RE-DECKING & APPROACH VIADUCT WATERPROOFING - ISSUE REPORT**

Report of the Director of the Built Environment.

For Decision
(Pages 79 - 92)

15. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

16. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**